



## Call for Entries—NFCA Award of Excellence

The NFCA Award of Excellence recognizes NFCA Contractor Members for an exceptional fireproofing in the following categories:

- Low-Rise Buildings, less than 75'
- High-Rise Buildings, occupied floor greater than 75' above lowest fire department access, as defined by International Code Council
- Industrial (i.e. Hospitals, schools, libraries...etc)
- Existing Buildings (Renovations)
- Small Projects (up to \$100K USD Value, adjust for other currencies)

#### **Benefits of Winning**

- Formal recognition at the 2022 Annual Fireproofing Conference
- Recognition in NFCA Enews and on NFCA Website
- Press releases notifying industry trade press and local media
- The honor of serving as inspiration to fellow NFCA members striving for excellence.

## **Rules and Entry Information**

- Deadline for entry February 28, 2022.
- Project entries must have been completed between January 2020 January, 2022.
- Only NFCA Contractor Members may submit entries.
- Only 1 entry per company/per category allowed. Submissions for multiple categories from the same company allowed.
- If a contractor has multiple locations but some locations are not members, those locations are not eligible.
- Winners will be announced at the NFCA 2022 Fireproofing "Week of Learning" Educational Conference.
- Projects submitted should <u>EXCEED</u> standard fireproofing practices. Entries will be judged on safety,,design and other unique challenges, including innovative solutions to jobsite issues, including other trades, GC's, logistics, access, etc.
- All entries will be evaluated by a panel of judges from within the fireproofing industry.
- Each entry will be carefully evaluated and judged based on a *standard of excellence rather than against each other*. Multiple entries can be recognized in each category.
- Entries must be sent to NFCA electronically, via email and/or a web file hosting service (ie Dropbox, Hightail, etc.) and sent to kriston@nfca-online.org on or before January 31, 2022. See below for the list of required items to complete an entry.

#### **Entry Preparation**

An entry package should consist of the following:

- A completed entry form.
- Description of the project. In addition to the nomination form, on a separate sheet, describe what made the project so unique that should be considered for the NFCA Award of Excellence. ONLY Fireproofing details should be in the narrative.
  Details should include: \*Specific Challenges/Solutions; \*Safety Record; \*Type of Fireproofing (no brands, but SFRM, IFRM, Boards, Wraps, etc.); \*Amount of materials used; \*Dollar value, if Existing Buildings, \*Weather/job site conditions; ETC.
- Descriptive photographs. Photos must be cited clearly and fully in the narrative, with photo credits.
- Other relevant entry materials. Please remember the only information the judges will have to make their decision is the information and pictures received with the entry.

#### Questions?

Contact Kriston Ewoldt, NFCA, 708-236-3411 or kriston@nfca-online.org





# Entry Form—NFCA Award of Excellence

Award Category	y (check only one):		
	Low-Rise Building—Less than 75'	High-Rise Building—Greater than 75'	
	Industrial	Institutional	
	Existing Buildings	Small Projects, <\$100,000	
Project Date(s)	Official Project Name	Official Project Name	
Project City and	I State		
Contact Name			
Company Name	e (Must be NFCA Contractor Member)		
Address			
Citv. State & Zir	0		

### **Entry Submission Package**

- Deadline for entry February 28, 2022.
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## **Entry Submission Package should include:**

- 1. A completed entry form.
- 2. **Description of the project**. In addition to the nomination form, on a separate sheet, describe what made the project so unique that should be considered for the NFCA Award of Excellence. ONLY Fireproofing details should be in the narrative. Details should include: \*Specific Challenges/Solutions; \*Safety Record; \*Type of Fireproofing (no brands; SFRM, IFRM, Boards, Wraps, etc.); \*Amount of materials used; \*Weather/job site conditions; ETC.
- 3. **Descriptive photographs.** Photos must be cited clearly and fully in the narrative (with photo credit).
- 4. **Other relevant entry materials.** Please remember the only information the judges will have to make their decision is the information and pictures received with the entry.

Questions? Contact Kriston Ewoldt, NFCA, 708-236-3411 or kriston@nfca-online.org