



Call for Entries—NFCA Award of Excellence

The NFCA Award of Excellence recognizes NFCA Contractor Members for an exceptional fireproofing project, new construction or existing building, that demonstrates innovation and safety, in the categories of Low-Rise Buildings, less than 75', and High-Rise Buildings, greater than 75' above lowest fire department access, as defined by International Code Council.

Benefits of Winning

- Formal recognition at the 2020 Annual Fireproofing Conference
- Recognition in NFCA Enews and on NFCA Website
- · Press releases notifying industry trade press and local media
- The honor of serving as inspiration to fellow NFCA members striving for excellence.

Rules and Entry Information

- Deadline for entry has been extended to February 17, 2020.
- Project entries must have been completed between June 1, 2017, and May 31, 2019.
- Only NFCA Contractor Members may submit entries.
- If a contractor has multiple locations but some locations are not members, those locations are not eligible.
- Winners will be announced at the NFCA 2020 Fireproofing Educational Conference.
- Projects submitted should exceed standard fireproofing practices and should be unique and creative, demonstrating excellence in innovation and safety.
- All entries will be evaluated by a panel of judges from within the fireproofing industry. Judges will base their decisions on the information provided and photographs received with the entry; therefore, be as thorough as possible.
- Each entry will be carefully evaluated and judged against a high standard of excellence rather than against each other. Winning projects are not based on the number of entries in each category but for demonstrating excellence in innovation and safety.
- Entries must be sent to NFCA electronically, via email and/or a web file hosting service (ie Dropbox, Hightail, etc.) and sent to Sandy@nfca-online.org on or before February 5, 2020. See below for the list of required items to complete an entry.

Entry Preparation

An entry package should consist of the following:

- A completed entry form.
- Description of the project. In addition to the nomination form, on a separate sheet, describe what made the project so unique
 that should be considered for the NFCA Award of Excellence. Please specifically explain the project innovation and project
 safety. Descriptions should provide adequate details explaining the project and the challenges faced in fireproofing the project,
 and how those challenges were overcome with industry knowledge and innovation, in a safe way. Include the type of
 fireproofing (no brands) and the amount of material used.
- Descriptive photographs. Photos recommended. Photos must be cited clearly and fully in the narrative, with photo credits.
- Other relevant entry materials. Please remember the only information the judges will have to make their decision is the information and pictures received with the entry.

Questions?

Contact Sandy Addison, NFCA, 708-236-3411 or sandy@nfca-online.org





Entry Form—NFCA Award of Excellence

Award Category (check only one):

_____ Low-Rise Building—Less than 75'

___ High-Rise Building—Greater than 75'

Project Date(s)	Official Project Name	
Project City and State		
Contact Name		
Company Name (Must be NI	CA Contractor Member)	
Address		
City, State & Zip		
Telephone	Email	

- Entry Submission Package
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Entry Submission Package should include:

- 1. A completed entry form.
- 2. Description of the project. In addition to the nomination form, on a separate sheet, describe what made the project so unique that should be considered for the NFCA Award of Excellence. Please specifically explain the project innovation and project safety. Descriptions should provide adequate details explaining the project and the challenges faced in fireproofing the project, and how those challenges were overcome with industry knowledge and innovation, in a safe way. Include the type of fireproofing (no brands) and the amount of material used.
- 3. Descriptive photographs. Photographs recommended. Photos must be cited clearly and fully in the narrative (with photo credit).
- 4. **Other relevant entry materials.** Please remember the only information the judges will have to make their decision is the information and pictures received with the entry.

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